

॥ om ॥

śrīciddhanagaṇeśāya namo mahmam ।
śrīvāsudevabrahmendrasarasvatīviracitaḥ

Saṁskṛtavicārasāgaraḥ ।

tadīyayā ṭippanyā samalaṅkṛtaḥ ।

tatrānubandhānām sāmānyato nirūpaṇam nāma prathamastaraṅgaḥ--

(ā 1-11) vastu¹-nirdeśarūpamaṅgalācaraṇam²—

(1) jīvabrahmaikyarūpamaṅgalam—

sukham³ nityam⁴ svaprakāśam⁵ vyāpakam⁶ nāmarūpayoḥ ।
adhiṣṭhānam⁷ buddhyabodhyam buddherdṛgyattu nirmalam ॥ 1 ॥
apāram sarvavedāntavedyam pratyak param mahaḥ ।
tadevāham na matto'nyaditi me niścita matih ॥ 2 ॥

asyārthastu – ‘tadevāham’ ityuktyā mahāvākyārthapratyagabhinnā-
paramātmaiva svasvarūpamiti । tadviśeṣaṇāni nirūpyante -- tat pratyak param
mahaḥ (brahma) katham bhūtam? Sukham, nityam, svaprakāśam, vyāpakam,
nāmarūpayoradhiṣṭhānam ca bhavati । punaśca tadbrahma katham bhūtam?
buddhyabodhyam buddherdṛk ca bhavati । asyārthaḥ -- buddhyabodhyam = na
hi buddhirbrahma vijānāti = prakāśayati । “ naiva vācā na manasā prāptum
śakyo na cakṣuṣā” (ka. 2 -3. 12) “yato vāco nivartante aprāpya manasā saha,”
(tai. bra. 4. 9) “ na tatra sūryo bhāti” (ka. 2.2.15, mu. 2.2 -10, śve. 6- 14) ityādi
śrutibhyaḥ । kintu buddherdṛk = sarvasākṣi brahmaiva buddhim

¹ nirguṇabrahmātmāvabodhanam ।

² vighnadhvaṁsānukūlavypāraviśeṣaḥ ।

³ paramapremāspadībhūtaniratiśayānandaḥ ।

⁴ trikālābādhyam kūṭasthasatyam ।

⁵ ananyādhīnaprakāśarūpam, cinmayamiti yāvat ।

⁶ deśakālavastuparicchedaśūnyam, anantaṁ, niratiśayamahat ।

⁷ vivartopādānakāraṇam ।

prakāśayati | “yanmanasā na manute yenāhurmano matam”, (ke. 1-5) “tasya bhāsā sarvamidam vibhāti” (k. 2- 2-15, mu. 2-2-10, sve. 6-14) ityādiśrutibhyaḥ | (2) buddhirna śabdasya śaktivṛtṭyā brahma vijānāti, kintu lakṣaṇāvṛtṭyā | (3) malavikṣepādidoṣayuktā buddhirna brahma vijānāti, kintu tadrāhitā | “śāstrācāryopadeśasamadāmadisāṃskṛtaṃ mana ātmadarśane karaṇam” iti gītābhāṣyavacanāt (bh. gī. 2-21) | asau buddhirāpi phalavyāptyā¹ na brahma vijānīyāt, kintu vṛtṭivyāptyaiva² | iyañca vṛtṭirdīpo yathā svasambaddha-padārthān prakāśayati na tathā brahma prakāśayitum prabhavati | kintvandhakāre ghaṭādyāvṛtaratnapradīpādīryathā ghaṭādisvāvaraṇabhaṅge svayameva prakāśate, evam ‘ahaṃ brahmāsmi’ iti pramāṇajanyapramārūpa-vṛtṭirbrahmāvāraṅgajñānanāśamātraṃ karoti, brahma tu buddhyādisādhana-antarānirapekṣameva svasambaddhasarvāvabhāsakatva rūpa svayañjyotiṣ-ṭvena nityāparokṣarūpatvāt svayaṃ prathate | iti brahmaṇaḥ svaprakāśatva-bodhakamidam viśeṣaṇam |

punaśca tadbrahma katham bhūtam? nirmalam³=śuddham,
apāram⁴=deśakālavastvaparicchinnam ca bhavati |

¹ vṛtṭipratiphalitacidābhāsaviśayatvaṃ phalavyāptiḥ |

² kevalavṛtṭiviśayatvaṃ vṛtṭivyāptiḥ | tathā coktaṃ pañcadaśyām --

“svaprakāśo’pi sāksyeva dhīvṛtṭyā vyāpyate’nyavat |

phalavyāpyatvamevāsya śāstrakṛdbhīrīvāritam || (tṛptidīpe. 90)

buddhitatstacidābhāsau dvāvāpi vyāpnuto ghaṭam |

tatrājñānam dhīyā naśyedābhāsena ghaṭaḥ sphuret || 91 ||

brahmaṇyajñānanāśāya vṛtṭivyāptirapekṣitā |

svayaṃ sphuraṇarūpatvānnābhāsa upayujyate || 92 ||

caḥsurdīpāvapekṣyete ghaṭāderdarśane tathā |

na dīpadarśane kintu caḥsurekamapekṣyate || 93 ||” |

³ māyātatkāryarahitatvānnirmalam śuddham |

⁴ pāraḥ=antaḥ | sa ca deśakālavastukṛtabhedāt trividhaḥ | tadabhāvadapāram brahma | (1) tatra deśaḥ=pradeśaḥ, yat sarvatrāvyāpitvenaikadeśavarti tasya deśato’nto’sti, yathā ghāṭādeḥ, na tu brahmaṇaḥ, tacca sarvatra vyāpyāvatiṣṭhate | sarvasyāpi deśasya māyayā tasminnadhyaśtatvena tadanavacchedakatvāt | (2) kālaḥ=avidyācitsamyogaḥ | “kālo māyātmasambandhaḥ sarvasādhāraṇātmakaḥ,” ityukteḥ | yasya tu janmataḥ prāgūrdhvaṃ cābhāvo dṛśyate tasya kālato’nto’sti, yathā vidyudādeḥ, na brahmaṇaḥ janmādivikārahāvāt tasya, kālasyāpi tadadhyaśtatvācca | (3) vastu=padārthaḥ | yat yasmādbhidyate tena tasyānto bhavet, yathā ghaṭaḥ paṭādbhidyata iti ghaṭena paṭasyānto bhavati | brahmaṇi tu sarvasyāpi jagataḥ mṛdi ghaṭaśarāvāderiva

(2) atha viśeṣaṇānām pratyekaṁ prayojanamucyate –

(i) sukhaṁ nityaṁ sukhasya nityatvaviśeṣaṇānupādāne vaiśayike sāmaye sukhe, naiyāyikābhimate ātmaḡuṇe ānande cātivyāptiḥ¹ | tadupādāne tu viśayānandasya, ātmaḡuṇasya cānandasyānityatvaprasiḡḡhānānityāptiḥ |

(ii) nityaṁ, svapraḡāśam--nityatvamātroktau nyāyamatasiddhakālākāśādi- nityapadārtheṣu ativyāpteḥ tadvāraṇāya ‘svapraḡāśam’ iti | ākāśādinām nityatve'pi nyāyamate teṣām jaḡatvena svapraḡāśatvābhāvānānityāptiḥ |

(iii) svapraḡāśam, vyāpakam--svapraḡāśatvamātroktau sūryāḡijyotiṣi, nyāyamatasiddhātma*ḡuṇe jñāṇe, bauddhānām kṣaṇikavijñānātmani cātivyāptiprasaktestadvāraṇāya ‘vyāpakam’ iti | teṣām paricchannatvānānityāptiḥ |

(iv) vyapakaṁ, nāmarūpayoradhiṣṡhānam--vyāpakatvamātroktau naiyāyikaprabhākāramatasiddhātmani, ākāśāḡau, sāṅkhyamatasiddhaprakṡtau cātivyāptestadvāraṇāya ‘nāmarūpayoradhiṣṡhānam’ iti | pūrvokteṣvākāśāḡiṣu² triṣu vyāpakatvāṅḡikāre'pi nāmarūpayoradhiṣṡhānatvānaṅḡikārānānityāptiḥ |

(v) nāmarūpayoradhiṣṡhānam, svapraḡāśam [buddhyabodhyaṁ buddherḡṡk]-- nāmarūpayoradhiṣṡhānatvamātroktau prātibhāśika³- sarpādināmarūpādhiṣṡhānarajjvādāvativyāptistadvāraṇāya ‘svapraḡāśam’ [buddhyabodhyaṁ buddherḡṡk] iti | rajjvāderjaḡatvānānityāptiḥ | ayaṁ ca pariṣkāro mandarṡṡyā | vastutastu vedāntimate rajjvāḡisarvakalpanādhiṣṡhānaṁ tattadupahitacaitanyameva | ato “nāmrūpayoradhiṣṡhānam” ityeva lakṣaṇam |

kalpitatvenāvastutvānavastuparicchedo'pi tasya sambhavati | tasmāḡbrahma apāram= anantaṁ= deśakālavastuparicchedaśūnyaṁ, tato'nyasya dvitīyasyābhāvāt |

¹ alakṣye lakṣaṇasya satvamativyāptiḥ, lakṣyaikadeśāsatvamavyāptiḥ, lakṣyasāmanyāsatvamasambhavaḥ |

[*vyavasāyātmakajñānasyānuvyavasāyagrāhyatvavāḡinaiyāyikairapyānuvyavasāyasya grāhakāntarāṅḡikāre'navasthābhayāt svapraḡāśatvamaṅḡikartavyam | tathā ca vyavasāyātmakajñānasyāpi svapraḡāśatvamastvityabhiprāyeṇaivamuktam]

² ākāśādinām vyāpakatvamāpeḡṡikam |

³ pratītikālamātrasattākaṁ=kalpitaṁ=mithyetyarthaḥ |

(vi) svaprakāśam [buddhyabodhyaṁ buddherdṛk], nirmalam – svaprakāśatvamātroktau keṣāñcidupāsakānām mate ātmanyativyāpte ḥ tadvāraṇāya ‘nirmalam’ iti | upāsakamate tu ātmanaḥ svaprakāśatve'pi avidyādimalavatvenaivābhyupagamānnātivyāptiḥ |

(vii) nirmalam apāram nirmalatvamātroktau sāṅkhyābhimate ātmanyativyāptisambhavāttadvāraṇāya apāram iti | tanmate ātmano deśakālaparicchedābhāve'pi vastuparicchedasyeṣṭatvāt | tasyāpyabhāvād brahmaṇo nātivyāptiḥ ||

(3) anekaviśeṣaṇānām prayojanam -- pūrvoktātmalakṣaṇeṣu “sukham, nityam” ; “nityam, svaprakāśam” iti dvābhyām dvābhyāmeva lakṣaṇābhyām sarvatrātivyāptidoṣanivṛttāvapi anekadhāativyāptinirāsoktistu tallakṣaṇapryojaneṣu viśpaṣṭārtharucīnām sarvaprakāreṇa brahmajñānotpattaye | pūrvoktākhilalakṣaṇalakṣitacinmātrabrahmaivāham na parāgrūpa iti maṅgalārthaḥ¹ |

(ā 4 -11) svapratyagātmaviśayakamaṅgalācaraṇaviśaye ākṣepasamādhānāni |

(4) prathama ākṣepaḥ --nanu hariharabrahmādiśūpāsyeṣu satsu tatsmaraṇātmakamaṅgalācaraṇam vihāya svātmasmaraṇarūpaṁ magalam kimiti yuktaṁ kartumiti cet |

(5) samādhānam -- ucyate - mayyakhaṇḍacidambhodhau harihara- brahmārkeन्द्रacandravarūṇayamaśaktikuberagaṇapatyādyupalakṣitāḥ sarve'pi devāstaraṅgāyante | ato mayi sarvaprapañcādhiṣṭhāne jagatkāraṇe smṛte matkāryabhūtāste sarve'pi devāḥ smṛtā eva bhavanti | tasmātsvaviśayakam maṅgalācaraṇameva yuktaṁ |

(6) dvitīya ākṣepaḥ -- nanu hariharādayo devāḥ māyāviśiṣṭa- caitanyātmakeśvara rūpasamudrasya taraṅgā iti vaktum yuktaṁ, na tu tava | ataḥ īśvaraviśayaktaṁ maṅgalācaraṇam yujyate | kiñca vṛkṣamūlasecanena yathā tacchākhāskandhādayaḥ tṛpyanti, yathā annapānādijanitaprānatṛptyā indriyāditṛptiḥ, evamīśvaraviśayakamaṅgācaraṇenaiva tadvibhūtibhūtetara- devatāmaṅgalācaraṇam siddhyet, na tu tvanmaṅgalācaraṇāditi cet |

¹ asya granthasya jīvabrahmaikyam viśaya ityanena maṅgalena sūcyate |

(7) **samādhānam** -- ucyate - yogibhirhṛdaye cintyamānaḥ sarvajñaḥ
kṛpālurīśvaro'pi māyopādhivaśānmayyevākhaṇḍacinmātre
svapnedrajālamāyāmarīcyudakagandharvanagararajjusapārdivad
mṛṣā'dhyāropitaḥ |

tathā cōktam --

“mayyeva sakalaṁ jātāṁ mayi sarvaṁ pratiṣṭhitam |
mayi sarvaṁ layaṁ yāti tadbrahmādvayamasmyaham” || (kai. 19)

“ātmata evedaṁ sarvam” (chā. 7. 26.1)

“aṇoraṇīyānahameva tadvanmahānaḥ viśvamidaṁ vicitram |
purātano'haṁ puruṣo'hamīśo hiraṇmayo'haṁ śivarūpamasmi” || (kai. 20)

“svapūrṇātmātrekeṇa jagajjīveśvarādayaḥ |
na santi nāsti māyā ca tebhyaścāhaṁ vilakṣaṇaḥ ||
sarvādhiṣṭhānarūpo'smi sarvadā cidghano'smyaham |
rakṣako viṣṇurityādi brahmā sṛṣṭestu kāraṇam ||
saṁhāre rudra ityevaṁ sarvaṁ mithyeti niścinu ||”

“tadeva brahma tvaṁ vidhi nedaṁ yadidamupāsyate” (ke. 1- 4- 8) “atha
yo'nyāṁ devatāmupāste anyo'sāvanyo'hamasmīti na sa veda yathā paśuḥ” |
(br. 1-4-10) “sarvaṁ taṁ parādādyo'nyatrātmanaḥ sarvaṁ veda” | (br. 2-4-6)
ityādiśrutibhyaḥ |

“sarvaṁ caitadavidyayā triguṇayā seṣaṁ mayā kalpitam |
svasminneva svapnavadiśānatvādisarvakalpanayā ||
jīvaḥ sarvavikāropādānamīti bruvantyaṇye ||”

ityādivacanaśatebhyaśca –

‘yat yatra kalpitaṁ naiva tattato'dhiṣṭhānādatiricyate’ iti
nyāyādiśvarādīnāṁ mayyakhaṇḍacidātmanyadhyastatvena
matsvarūpānusandhānādeva teṣāṁ devatāntarāṇāmapi maṅgalācaraṇaṁ
siddhyatīti na kāpyanupapattiḥ ||